

AZAD HIGH SCHOOL.

KALYANA MORH (R.S.PURA), JAMMU

SYLLABUS FOR CLASS 2ND SESSION:2023-24

NAME_____ CLASS_____ ROLL NO._____

AIMS OF SYLLABUS

Early childhood learning is the most important aspect of life because almost 90% of the child's brain is developed by the age of 5 years and thus the need to make the most of the early years to shape the future of a child. Responsible parenting and a good pre-school curriculum can make all the difference. The primary level education is very important and plays a major role in a child's life, laying the foundation and shaping the entire life.

In order to condition the teachers to plan their lesson well in time and to bring order line and regularity in work curriculum for the year 2023 – 24 is prepared. It is also a guideline for parents to co-operate with the teachers. They can help their wards / children at home in making understand their lesson being taught in school by following the same techniques and methodology as the teachers are adopting. Parents can also bring their children parallel to the class in case they are lagging behind anywhere.

CONVICTION OF THE SCHOOL

“Life is struggle, a relentless and unending struggle especially for those of us who strive for causes which are worthily because on them depends the well being of human society”.

The aim of our institute is to educate the young learners of rural areas at par with those of developed and well facilitated urban people for a better and responsible future citizenship.

For this purpose. I extend my sincere wishes to the staff , students and management of the institute for its endeavor to achieve the goal.

B.S.Mandla

Director

INSTRUCTION FOR PARENTS

1. The sole aim or objective of providing the syllabus booklet under continuous and comprehensive Evaluation Schemes is to develop in children the basic skills of Communication, numeracy, healthful living, (Along with basic concepts of physical and social environment). Life skills pertaining to world of play, work and culture and other social and personal qualities for all round development of their personality.
2. This booklet serves the purpose of a guide which can help students and their parents / guardians to consult anything regarding academic syllabi terminal tests and Bi-annual and Annual Exams round the year.
3. All the parents must have a first hand report of this syllabus booklet. Before they prepare their wards for any exams ranging from Unit Test to Annual Exams.

4. It needs to be kept safety throughout the current session to enable students prepare their exams according to the contents mentioned for various subjects.
5. In case the booklet (Syllabus) is lost, the student is required to report I/C Teacher and get a duplicate issued against a cash payment of Rs. 50/-
6. The application for leave by the students shall be accepted if the parents have countersigned it. More than 3 days absence of the child from the school, can affect his / her progress.
7. The student must come to school in proper time. Failing which, he / she will not be allowed to enter the school premises till the assembly is over.
8. A minimum percentage of 40% to pass an individual subject and an aggregate 50% is needed for passing collective subjects.
9. The parents should deposit their ward's monthly fee and other funds before 10th of every month. Failing which a fine of Rs. 20/- shall be charged form the defaulters.
10. The student must have all the uniforms as recommended by the school and should come to school in clean and proper uniform which must be accompanied with neck-tie, badge and belt which is provided by the school.
11. Children suffering from any infection diseases should not come to school till their recovery from the disease.

12. Students should not damage any school property. In case any damage, the loss will have to be made good by the Guardian's / parents of the student involved.
13. No parents / Guardians should directly go into the class room. If he /she wanted to see his /her child, he / she will have to seek permission of the Principal.
14. Parents / Guardians are requested to write directly to the Principal or meet him personally in case of any grievances.
15. The home task must be done every day and should be completed in each and every respect.
16. The school shall provide time-table to every student of his / her concerning class and parents shall sent books and note-books according to the same.
17. The school shall also be issuing notices / circulars for holidays, meeting and other vital activities from time to time which shall be preserved by the parents.
18. The parents must visit school at least twice a month, so that they may have a report of their wards and take better care of them.
19. The test copies of class – test or Unit test of your ward must be duly signed by you daily and if you fail to do so, he / she will not be allowed to sit in the class.

SCHEDULE OF SCHOOL FOR SUMMER SEASON

Period	Timings
Morning Assembly	08:00 to 08:30am
1st Period	08:30 to 09:15am
2nd Period	09:15 to 09:55am
3rd Period	09:55 to 10:35am
4th Period	10:35 to 11:15am
Recess	11:15 to 11:35am
5th Period	11:35 to 12:20Pm
6th Period	12:20 to 13:00 Pm
7th Period	13:00 to 13:40Pm

SCHEDULE OF SCHOOL FOR WINTER SEASON

Period	Timings
Morning Assembly	09:00 to 09:30am
1st Period	09:30 to 10:15am
2nd Period	10:15 to 11:00am
3rd Period	11:00 to 11:45am
4th Period	11:45 to 12:30pm
Break Time	12:30 to 12:55pm
5th Period	12:55 to 01:40pm
6th Period	01:40 to 02:20pm
7th Period	02:20 to 03:00pm

SCHEDULE OF EXAMS

Term	To be held in the month of	M.M	Weightage
U1	Last week of May	20	50%
U2	2 nd Week of September	20	50%
T1	Last Week of October	60	50%
U3	2 nd Week of December	20	50%
T2	2 nd Week of March	80	50%

U1 = UNIT TEST 1ST

U2= UNIT TEST 2ND

T1 = TERMINAL 1ST (HALF YEARLY EXAMS)

U3= UNIT TEST 3RD T2 = TERMINAL 2ND (Annual Exams)

TIMING OF MEETINGS

Summer : Last day of Every Month

Time : 10:00 am to 11:00 pm

Winter : : Last day of Every Month

Time : 11:00 am to 12:00 pm

IMPORTANT NOTICE:

Please don't enter the class room for any reason. You are requested to visit the school to have the latest information only on stipulated days.

Scheduled of class tests.

MONDAY : **English**
TUESDAY : **Hindi**
WEDNESDAY : **Science**
Thursday : **Social Science**
Friday : **Mathematics**

Scheduled of performance tests.

Please note: In order to find the performance of the student in the class, the principal shall conduct the performance-Tests on common Test Notebook for all subjects

NAME OF TEACHING FACULTY ALONGWITH THEIR

SUBJECT

S.No.	Name of the Subject	I/C Teacher
1.	Maths	Amandeep Singh (B.Sc)
2.	Hindi	Romi Verma(M.A, B.Ed)
3.	Science	Meenu Devi (B.Sc)
4.	English	Manjeet Kour(B.A)
5.	S. Science	Mandeep Kour(M.A)
6.	Computer	Mandeep Kour (M.A)
7.	General Knowledge	Meenu Devi (B.Sc)

Alteration if Any

1. _____ 2. _____

2. ***Please Note: For any kind of query please contact***

Regarding Performance / Progress Class Teacher

Regarding Subject I/C Teacher

Regarding Syllabus I/C Teacher

Regarding Complaint / Suggestion Principal

LIST OF PRESCRIBED BOOKS IN CLASS : 2ND

S.No.	Subject	Name of the Book
1.	English	Communicative English-2
2.	English Grammar	English Grammar-2
3.	Maths	Power of Mathematics-2
4.	Hindi	Vani (Hindi Pathmala) -2
5.	Hindi grammar	Hindi Vyakaran -2
6.	Science	Amazing science -2
7.	Social science	Social Studies -2
8.	Computer	Information Technology-2
9.	General knowledge	GK time -2

SYLLABUS OF 2ND CLASS
UNIT TEST -1

SUBJECT : ENGLISH

- **From book :-** Lesson number 1 and 2
"The story of trees" to "Here comes Piku" (page number 1 to 20) with complete exercise
- **Grammar:-** Lesson number 1 to 3 "Naming words" to "Singular and Plural Noun" (page number 5 to 17)
- **Application:-** Write an application to your class teacher requesting him/her to grant you leave for a day (page number 71)
- **Comprehension:-** A Special Christmas Present (Page number 63 to 64) & Unseen Passage

UNIT TEST –II

- **From Book:-** Lesson number 3 and 4
"The two Sculptors" to "Abu Ali and his donkey" (page number 21 to 35) with complete exercise including The Swing (Poem) , Biography of Mary Kom and Milkha Singh
- **English Grammar:-** Lesson number 4 to lesson number 7
"Articles A, An, The" To "Doing words" (page number 18 to 31)
- **Essay:-** My Best friend
- **Comprehension:-** The Old Man's Blessing (Page number 64 to 65) & Unseen Passage
- **Paragraph Writing:-** Trees : Our best friend (page number 69) with exercise

HALF YYEARLY EXAMINATION (T1)

- **From Book:-** Lesson number 1 to 6 "The story of trees" to "The Naughtt Shepherd" with complete exercise (page number 9 to 48) including the Poem "In this city"
 - **English grammar:-** Lesson number 1 to 10 "Naming words" to "Am, is, are, was, were (page number 5 to 40)
 - **Application:-** Write a letter to your friend for a Birthday party invitation.
 - **Comprehension:-** The Close Friend (Page number 66)
 - **Essay:-** My school
 - **Project Work :-** Given in the Page no. 72 of Eng Grammar
- Note:* Half yearly examination will include the syllabus of **Unit Test -1 and Unit Test-2**

UNIT TEST –III

- **From Book:-** Lesson number 7 to 9 " Kittens play cricket" to "The Lost chicken" (Page number 49 to 66) with complete exercise including topics Environmental Pollution and Save Earth.
- **Project Work:-** Prepare a Chart on these "Save Earth"
- **English Grammar:-** Lesson number 11 to 14 "Prepositions" to " Interrogative sentences" (page number 41 to 52)
- **Essay:-** Air pollution
- **Application:-** Write an application to your Principal for urgent piece of work at home.
- **Paragraph Writing:-** Trees Our Best Friends Page No. 69

ANNUAL EXAMINATION (T2)

- **From Book:-** Lesson number 7 to 12 "Kittens play cricket" to " A strange picnic" (page number 49 to 86) with complete exercise Including Poem Strange Talk and Six easy Exercise Moves

- **English grammar:-** Lesson number 11 to 19 " Prepositions" to " Vocabulary" (page number 41 to 62)
- **Essay:-** My country , My favorite leader
- **Paragraph Writing:-**A Visit to the Zoo Page No. 70
- ❖ **Note:** Annual Examination will include the syllabus of Unit Test 3rd.

SYLLABUS FOR SUBJECT MATHEMATICS

UNIT TEST -1

- **From book:-** Chapter 1 (Numbers up to 1000) and Chapter 2 (Ordinal numbers) page number 5 to 22, with complete exercise
- **Other than book:-**
 - Counting in figures 1 to 100
 - Counting in words 1 to 20
 - Roman counting I to XX
 - Tables 2 to 5
- **Math's Lab Activity:-**Page No. 19 (Should be done in the classroom with the help of Teacher)

UNIT TEST II

- **From book:-** Chapter 3 (Addition) and Chapter 4 (Subtraction) page number 23 to 43, with complete exercise
- **Other than book:-**
 - Counting in figures 101 to 200
 - Counting in words 21 to 40
 - Roman counting XXI to XL
 - Tables 6 to 10
- **Math's Lab Activity:-**Page No. 34 (Should be done in the classroom with the help of Teacher)

HALF YEARLY EXAMINATION (T1)

- **From book:-** chapter 5 (Shapes and patterns) and chapter 6 (Multiplication) page number 45 to 71, with complete exercise
- **Other than book:-**
 - Counting in figures 201 to 300
 - Counting in words 41 to 50
 - Roman counting XLI to LX
 - Tables 2 to 10
- **Math's Lab Activity:-**Page No. 71 (Should be done in the classroom with the help of Teacher)

Note: Half yearly examination will include the syllabus of **Unit Test -1 and Unit Test-2**

UNIT TEST III

- **From book:-** Chapter 7 (Division) to Chapter 9 (Measurement) page number 72 to 98, with complete exercise
- **Other than book:-**
 - Counting in figures 301 to 400
 - Counting in words 51 to 70
 - Roman counting LXI to LXXX
 - Tables 11, 12, 13
- **Math's Lab Activity:-**Page No. 99 (Should be done in the classroom with the help of Teacher)

ANNUAL EXAMINATION (T2)

- **From book:-** Chapter 10 (Money) to Chapter 12 (Data handling) page number 100 to 125, with complete exercise
- **Other than book:-**
 - Counting in figures 401 to 500
 - Counting in words 71 to 100
 - Roman counting LXXXI to C
 - Tables 2 to 15

- **Math's Lab Activity:-**Page No. 126 (Should be done in the classroom with the help of Teacher)
- **Note:** Annual Examination will include the Syllabus of Unit Test 3rd.

Social Studies

UNIT TEST I

- **From Book:-**Lesson 1 to 2 (About me to My family life) page number 7 to 19 with complete exercise
- **Project work:-** 1. Draw family tree of your family in your Scrapbook (page number 19)
2. Draw picture of our five sense organs (page number 9)
- **Note to teacher:** - Help the students in completing their Project work. Select the best project work and pin it in the class Notice Board /Classroom Wall.

UNIT TEST II

- **From Book:-** Lesson number 3 to 4 (Fun in the family) to (My neighborhood) page number 20 to 30 with complete exercise
- **Project work:** - 1. Make a list of the places that should be there in our neighborhood (page number 30)
2. Collect the pictures of the games that you like the most and paste them on your notebook (page number 21)
- **Note to teacher:** - Help the students in completing their project work. Select the best project work and pin it in the class Notice Board /Classroom Wall

HALF YEARLY EXAMINATION (T1)

- **From Book:-** Lesson number 5 to 7 (People who help us) to (Water) page number 31 to 48 with complete exercise

- **Project work:-** 1. Collect a picture of good habits and paste on your notebook (page number 39)
- 2. Write the names of Energy giving foods and bodybuilding foods (page number 37)

Note: Half yearly examination will include the syllabus of **Unit Test -1 and Unit Test-2**

UNIT TEST III

- **From Book:-** Lesson number 8 to 10 (My home to Means of transport) page number 49 to 69 with complete exercise
- **Project work:-** 1. Collect lots of ice cream sticks and make a house with the ice cream sticks (page number 55)
- 2. Paste pictures of Fastest Means of transport and Slow Means of transport (page number 67) on your notebook.

ANNUAL EXAMINATION (T2)

- **From Book:-** lesson number 11 to 13 (Means of communication to Directions and Maps) page number 70 to 86 with complete exercise (also include the syllabus of unit test 3)
- **Project work -** 1. Draw the pictures of mass communication (page number 72)
- 2. Draw a map of India on Chart Paper (Page number 83)

Note: Annual Examination will include the Syllabus of Unit Test 3rd.

SCIENCE **UNIT TEST I**

- **From Book:-** Lesson 1 (Types of plants) to lesson 3 (Animals around us) page number 9 to 26 with complete exercise
- **Project work:-** 1. Write two slogans to save plants.
- 2. Paste pictures of two climbers, two Creepers, two Herbs and two shrubs on your notebook.

- **Note to teacher:** - All the Science project work should be done under the guidance of Science Teacher. Choose the best project work out of the class and pin it in classroom notice board.

UNIT TEST II

- **From Book:-** Lesson 4 (Parts of animals) to lesson 6 (Sense organs) page number 27 to 47 with complete exercise
- **Project work:-** 1. Draw a clean chart of sense organs.
2. Observe the different animals and paste pictures of Animals that fly, Animals that crawl, Animals that swim in water, Animals that walk and fly in your Notebook.

HALF YEARLY EXAMINATION (T1)

From Book:- Lesson 7 (Food for health) to lesson 8 (Precious water) page number 48 to 58

Project work:- 1. Make a list of energy giving foods and body-building foods.

Note: Half yearly examination will include the syllabus of **Unit Test -1 and Unit Test-2**

UNIT TEST III

- **From Book:-** Lesson 9 (Forms of water) to lesson 12 (Sound) page number 59 to 74
- **Project work :-** 1 Name some machines you see around and state the use of each.
2. Draw the pictures of Kutch House, Pucca House and Igloo.

ANNUAL EXAMINATION (T2)

- **From Book:-** Lesson 13 (Energy) to lesson 16 (Light and Shadow) page number 75 to 94
- **Project work:-** 1. Draw pictures that makes the air dirty.
2. Define the following energy:- a) Potential energy b) Kinetic energy

Note: Annual Examination will include the Syllabus of U.T 3rd.

COMPUTER UNIT TEST I

- **From Book:-** Lesson No. 1 to 2 (Introduction to Computers to Parts of Computer) Page No. 5 to 17 with complete exercise.
- **Project:-** Past the pictures of parts of computer on your notebook.
- **Computer Lab**
/Smart Class: - Every Monday (All the practical work should be done in the Computer lab or Smart Classroom.

UNIT TEST II

- **From Book:-** Lesson no 3 to 4 (Working of a Computer to Start and Shut Down of a Computer) Page No. 18 to 28 with complete exercise.
- **Computer Lab**
/Smart Class: - Every Monday (All the practical work should be done in the Computer lab or Smart Classroom.

TERMINAL - I

- **From Book:-** Lesson No. 1 to 5 (Introduction to Computers to Uses of Computer) page no. 5 to 35 with complete exercise
- **Computer Lab**
/Smart Class: - Every Monday (All the practical work should be done in the Computer lab or Smart Classroom.
Note: Half yearly examination will include the syllabus of **Unit Test -1 and Unit Test-2**

UNIT-III

- **From Book:-** Lesson No. 6 to 7 (Word pad to Fun with Paint) page no. 36 to 49 with complete exercise.

➤ **Computer Lab**

/Smart Class: - Every Monday (All the practical work should be done in the Computer lab or Smart Classroom.

TERMINAL - II

- **From Book:-** Lesson No. 6 to 8 (Word Pad to Windows 10 Getting Started) Page No. 36 to 54 with complete exercise
- **Note:** Annual Examination will include the Syllabus of U.T 3rd.

General Knowledge

UNIT -I

Note to Tr. Use the Smart class for Picture orientation and better Learning.

From Book:- Lesson number 1 to 7 "Our school" to "India : Our country" (page number 3 to 9) with complete exercise

UNIT TEST-II

From Book:- Lesson number 8 to 14 "Important birthdays" to "Wonders of the World" (page number 10 to 17) with complete exercise

TERMINAL - I

From Book:- Lesson number 15 to 21 "Currencies of Different Countries" to "Some common Games" (page number 18 to 26) with complete exercise

- **Note:** Half yearly examination will include the syllabus of **Unit Test -1 and Unit Test-2**

UNIT-III

From Book:- Lesson number 22 to 29 "Some common Sports" to "Comic Characters" (page number 27 to 34) with complete exercise

TERMINAL - II

From Book:- Lesson number 30 to 37 "Our solar system" to "Groups" (page number 36 to 45) with complete exercise

Note: Annual Examination will include the Syllabus of U.T 3rd.

SUBJECT:-HINDI

प्रथम इकाई परीक्षा

- पाठ्य पुस्तक :- पाठ 1 से 3 तक "प्रार्थना" से "संगत का असर" (पृष्ठ संख्या 7 से 20 तक)
- हिंदी व्याकरण:- पाठ 1 से 2 तक "भाषा और व्याकरण" से "वर्णमाला" तक (पृष्ठ संख्या 5 से 23 तक)
- पत्र लेखन:- जन्मदिन पर सहेली को निमंत्रण पत्र (पृष्ठ संख्या 52)
- निबंध:- मेरा प्रिय मित्र (पृष्ठ संख्या 61)
- कहानी लेखन :- छोटा हूं तो क्या ! (पृष्ठ संख्या 56)

द्वितीय इकाई परीक्षा

- पाठ्य पुस्तक :- पाठ 4 से 6 तक "अगर तुम मुझे खाओगे" से "चूहा डर गया" (पृष्ठ संख्या 21 से 39 तक)
- हिंदी व्याकरण:- पाठ 3 से 4 तक "वर्ण - संयोजन" से "संज्ञा" तक (पृष्ठ संख्या 12 से 20 तक)
- पत्र लेखन:- माताजी की कुशलता पूछने के लिए पत्र लिखें (पृष्ठ संख्या 54)
- निबंध:- हमारा राष्ट्रीय पक्षी (पृष्ठ संख्या 61)
- कहानी लेखन :- औह! मैं तो सो गया था (पृष्ठ संख्या 57)

अर्धवार्षिक परीक्षा

- पाठ्य पुस्तक:- पाठ 1 से 9 तक "प्रार्थना" से "ऊंट -रेगिस्तान का जहाज" संख्या (पृष्ठ संख्या 5 से 53 तक)
- हिंदी व्याकरण:- पाठ 1 से 8 तक "भाषा और व्याकरण" से "विशेषण" तक (पृष्ठ संख्या 1 से 34 तक)
- पत्र लेखन:- चाचा जी की शादी में आमंत्रित करने के लिए अपने मित्र को पत्र लिखें (पृष्ठ संख्या 53)
- निबंध:- दशहरा (पृष्ठ संख्या 62)
- अपठित गद्यांश:- क्या पढ़ा? क्या सीखा? (पृष्ठ संख्या 53)

Note: Half yearly examination will include the syllabus of **Unit Test -1 and Unit Test-2**

तृतीय इकाई परीक्षा

- पाठ्यपुस्तक:- पाठ 10 से 12 तक "चतुर तेनाली" से "नदी पुर की कहानी" (पृष्ठ संख्या 54 से 67 तक)
- हिंदी व्याकरण:- पाठ 9 से 11 तक "क्रिया" से "काल" तक (पृष्ठ संख्या 35 से 42 तक)
- पत्र लेखन:- बीमारी के कारण अवकाश हेतु प्रधानाचार्य को प्रार्थना पत्र लिखो (पृष्ठ संख्या 54)
- चित्र वर्णन :- चित्र को ध्यान पूर्वक देख कर कोई पांच वाक्य लिखे (पृष्ठ संख्या 60)
- निबंध:- स्वतंत्रता दिवस (पृष्ठ संख्या 62)

वार्षिक परीक्षा

- वार्षिक परीक्षा
- पाठ्य पुस्तक:- पाठ 10 से 17 तक "चतुर तेनाली" से "गुब्बारे वाला" तक (पृष्ठ संख्या 54 से 94 तक)

- हिंदी व्याकरण :- पाठ 9 से 15 तक "क्रिया" से "मुहावरे" तक (पृष्ठ संख्या 35 से 51 तक)
- पत्र लेखन:- बीमारी के कारण अवकाश हेतु प्रधानाचार्य जी को पत्र लिखें।
- जन्मदिन पर सहेली को निमंत्रण पत्र लिखें।
- निबंध:- दशहरा, स्वतंत्रता दिवस
- कहानी लेखन:- चित्र देखकर होली के विषय में एक अनुच्छेद लिखें।

Note: Annual Examination will include the syllabus of **Unit Test 3rd**

NON – SCHOLASTIC AREA

1. Drawing of 10 common objects.
2. 10 Demonstration sets & Activity work.
3. 5 safety habits.
4. Idea regarding Good food habits.
5. Idea regarding cleanliness.
6. Short stories.
7. Songs
8. Prayers
9. Dance
10. Paste Pictures in your Activity Book :-
 - a) Animal's Home b) Insects & Reptiles
 - c) Home Appliances d) Our Helpers
 - e) Action Words f) Public Places
 - g) Vehicles h) Good Habits

GOOD MANNERS TO FOLLOW

1. Get up early in the morning with a smiling face.
2. Wish Good Morning to your Grand - parents, Parents , Brothers, Sisters and Elders.
3. Go to Toilet daily, Brush your Teeth clean, Take Bath Daily And your hair well brushed.

4. Take Light and fresh breakfast.
5. Be well dressed ,check up your school bag and never be late to School.
6. Pray to God in Morning Assembly with reverence.
7. Be pleasant with your class fellows.
8. Concentrate on your studies whole heartedly.
9. Never miss your home work.
10. Play good games in the evening.
11. Devote sufficient time to studies at home.
12. Watch educational Programmers on T.V , Avoid useless junk programme.
13. Do atleast one good thing everyday.
14. Say Good night to your Parents and go early to bed.

GUIDELINES FOR PARENTS

1. Please help your child to keep his/her satchel neat & clean.
2. Don't give your ward sharp edged things like blades.
3. Always keep neat and clean lunch box in your wards satchel.
4. Always send your ward in proper uniform with properly trimmed hair, nails and clean teeth.
5. A set of work books in all subjects will be kept back at school.
6. However, parents can send notebook for homework.
7. You wards drawing pad will also be set kept back at school.
8. You are welcome to seek latest information about your wards on every Saturday.
9. Always pray that your child grows in the spirit of a good human being. We need your keen co-operation.