

# **AZAD HIGH SCHOOL.**

**KALYANA MORH (R.S.PURA), JAMMU**

## **SYLLABUS FOR CLASS 7TH SESSION: 2023-24**

**NAME\_\_\_\_\_ CLASS\_\_\_\_\_ ROLL NO.\_\_\_\_\_**

### **AIMS OF SYLLABUS**

Early childhood learning is the most important aspect of life because almost 90% of the child's brain is developed by the age of 5 years and thus the need to make the most of the early years to shape the future of a child. Responsible parenting and a good pre-school curriculum can make all the difference. The primary level education is very important and plays a major role in a child's life, laying the foundation and shaping the entire life.

In order to condition the teachers to plan their lesson well in time and to bring order line and regularity in work curriculum for the year 2023 – 24 is prepared. It is also a guideline for parents to co-operate with the teachers. They can help their wards / children at home in making understand their lesson being taught in school by following the same techniques and methodology as the teachers are adopting. Parents can also bring their children parallel to the class in case they are lagging behind anywhere.

### **CONVICTION OF THE SCHOOL**

“Life is struggle, a relentless and unending struggle especially for those of us who strive for causes which are worthily because on them depends the well being of human society”.

The aim of our institute is to educate the young learners of rural areas at par with those of developed and well facilitated urban people for a better and responsible future citizenship.

For this purpose. I extend my sincere wishes to the staff , students and management of the institute for its endeavor to achieve the goal.

B.S. Mandla

**Director**

### **INSTRUCTION FOR PARENTS**

1. The sole aim or objective of providing the syllabus booklet under continuous and comprehensive Evaluation Schemes is to develop in children the basic skills of Communication, numeracy, healthful living, (Along with basic concepts of physical and social environment). Life skills pertaining to world of play, work and culture and other social and personal qualities for all round development of their personality.
2. This booklet serves the purpose of a guide which can help students and their parents / guardians to consult anything regarding academic syllabi terminal tests and Bi-annual and Annual Exams round the year.
3. All the parents must have a first hand report of this syllabus booklet. Before they prepare their wards for any exams ranging from Unit Test to Annual Exams.

4. It needs to be kept safety throughout the current session to enable students prepare their exams according to the contents mentioned for various subjects.
5. In case the booklet (Syllabus) is lost, the student is required to report I/C Teacher and get a duplicate issued against a cash payment of Rs. 50/-
6. The application for leave by the students shall be accepted if the parents have countersigned it. More than 3 days absence of the child from the school, can affect his / her progress.
7. The student must come to school in proper time. Failing which, he / she will not be allowed to enter the school premises till the assembly is over.
8. A minimum percentage of 40% to pass an individual subject and an aggregate 50% is needed for passing collective subjects.
9. The parents should deposit their ward's monthly fee and other funds before 10<sup>th</sup> of every month. Failing which a fine of Rs. 20/- shall be charged form the defaulters.
10. The student must have all the uniforms as recommended by the school and should come to school in clean and proper uniform which must be accompanied with neck-tie, badge and belt which is provided by the school.
11. Children suffering from any infection diseases should not come to school till their recovery from the disease.

12. Students should not damage any school property. In case any damage, the loss will have to be made good by the Guardian's / parents of the student involved.
13. No parents / Guardians should directly go into the class room. If he /she wanted to see his /her child, he / she will have to seek permission of the Principal.
14. Parents / Guardians are requested to write directly to the Principal or meet him personally in case of any grievances.
15. The home task must be done every day and should be completed in each and every respect.
16. The school shall provide time-table to every student of his / her concerning class and parents shall sent books and note-books according to the same.
17. The school shall also be issuing notices / circulars for holidays, meeting and other vital activities from time to time which shall be preserved by the parents.
18. The parents must visit school at least twice a month, so that they may have a report of their wards and take better care of them.
19. The test copies of class – test or Unit test of your ward must be duly signed by you daily and if you fail to do so, he / she will not be allowed to sit in the class.

## SCHEDULE OF SCHOOL FOR SUMMER SEASON

<b>Period</b>	<b>Timings</b>
Morning Assembly	08:00 to 08:30am
1st Period	08:30 to 09:15am
2nd Period	09:15 to 09:55am
3rd Period	09:55 to 10:35am
4th Period	10:35 to 11:15am
Recess	11:15 to 11:35am
5th Period	11:35 to 12:20Pm
6th Period	12:20 to 13:00 Pm
7th Period	13:00 to 13:40Pm

## SCHEDULE OF SCHOOL FOR WINTER SEASON

<b>Period</b>	<b>Timings</b>
Morning Assembly	09:00 to 09:30am
1st Period	09:30 to 10:15am
2nd Period	10:15 to 11:00am
3rd Period	11:00 to 11:45am
4th Period	11:45 to 12:30pm
Break Time	12:30 to 12:55pm
5th Period	12:55 to 01:40pm
6th Period	01:40 to 02:20pm
7th Period	02:20 to 03:00pm

## SCHEDULE OF EXAMS

<b>Term</b>	<b>To be held in the month of</b>	<b>M.M</b>	<b>Weightage</b>
U1	Last week of May	20	50%
U2	2 <sup>nd</sup> Week of September	20	50%
T1	Last Week of October	60	50%
U3	2 <sup>nd</sup> Week of December	20	50%
T2	2 <sup>nd</sup> Week of March	80	50%

U1 = UNIT TEST 1<sup>ST</sup>                      U2= UNIT TEST 2<sup>ND</sup>  
T1 = TERMINAL 1<sup>ST</sup> (HALF YEARLY EXAMS)  
U3= UNIT TEST 3<sup>RD</sup>    T2 = TERMINAL 2<sup>ND</sup> (Annual Exams)

### TIMING OF MEETINGS

**Summer**        : Last day of Every Month

**Time**            : 10:00 am to 11:00 pm

**Winter**        : : Last day of Every Month

**Time**            : 11:00 am to 12:00 pm

## **IMPORTANT NOTICE:**

Please don't enter the class room for any reason. You are requested to visit the school to have the latest information only on stipulated days.

### **Scheduled of class tests.**

**MONDAY : English**  
**TUESDAY : Hindi**  
**WEDNESDAY : Science**  
**Thursday : Social Science**  
**Friday : Mathematics**

### **Scheduled of performance tests.**

**Please note:** In order to find the performance of the student in the class, the principal shall conduct the performance-Tests on common Test Notebook for all subjects

## **NAME OF TEACHING FACULTY ALONGWITH THEIR SUBJECT**

<b>S.No.</b>	<b>Name of the Subject</b>	<b>I/C Teacher</b>
1.	Math's	Sonia Devi (M.A, B.Ed)
2.	Hindi	Romi Verma (M.A, B.Ed)
3.	Science	Meenu Devi (B.Sc)
4.	English	Amandeep Singh (B.Sc)
5.	S. Science	Sweety Choudhary (M.Sc)
6.	Computer	Ankush Saini (MCA)
7.	General Knowledge	Sweety Choudhary ( M.Sc)

## *Alteration if Any*

1. \_\_\_\_\_ 2. \_\_\_\_\_

2. ***Please Note: For any kind of query please contact***

Regarding Performance / Progress Class Teacher

Regarding Subject I/C Teacher

Regarding Syllabus I/C Teacher

Regarding Complaint / Suggestion Principal

## **LIST OF PRESCRIBED BOOKS IN CLASS : 7TH**

<b>S.No.</b>	<b>Subject</b>	<b>Name of the Book</b>
1.	English	Communicative English-7
2.	English Grammar	English Grammar-7
3.	Maths	Merry Maths-VII
4.	Hindi	Vani (Hindi Pathmala) -7
5.	Hindi grammar	Hindi Vyakaran -7
6.	Science	Textbook of science -VII
7.	Social science	i) Textbook of History –VII ii) Textbook of Political Science- VII iii) Textbook of Geography- VII
8.	Computer	Information Technology-7
9.	General knowledge	GK time -7



# SYLLABUS OF 7TH CLASS

## UNIT TEST -1

### SUBJECT: ENGLISH

#### UNIT TEST 1

- **FROM BOOK:-** Lesson number 1 (The Vega Bond) to Lesson number 3 (Journey by night) page number 8 to 24 with complete exercise
- **English grammar:-** Lesson number 1 (Nouns) to lesson number 2 (Articles) page number 5 to 19 with complete exercise
- **Essay:-** 1. Hiking and uses      2. Abuses of internet
- **Letter Writing:-** Write a letter to your sister suggesting to her what she should read during the summer vacation (page number 101)
- **Notice:-** You are Rakesh Choudhary, a student of class 7th of Azad high school. You have lost your swimming kit in school ground. Draft a notice not more than 50 words. (Page number 87)
- **Comprehension:-** Importance of education Page number 114 to 117.
- **Story writing:-** Page No. 99 (A-1)

#### UNIT TEST -II

- **From book:-** Lesson number 4 (Grandfather and Toto) to lesson number 7 (The white visitor) page number 25 to 48, with complete exercises
- **English grammar:-** Lesson number 3 (Pronoun) to lesson number 5 ( Phrasal verbs) page number 20 to 36, with complete exercise
- **Making poster:-** Make a poster to encourage education of the girl child. Show the importance of educating a girl as

well as equality of genders. (Pin it in your classroom Notice Board)

- **E- mail writing:-** Your land lord has to sent you an email that you have not deposit your monthly rent in his bank account. Send him email messages that you have already deposit the amount. Page no. 94
- **Comprehension:-** Water Page number 117-118
- **Essay :-** 1. A street quarrel 2. If I were a butterfly (page number 110 to 112)
- **Story Writing:-** Page No. 99 (A-2)

### **HALF YYEARLY EXAMINATION (T1)**

- **From Book:-** Lesson number 8 (Thank you, Jochen!)and lesson number 9 (Salim's song),page number 49 to 61 with complete exercise
- **English grammar:-** Lesson number 6 (Finite and Non-finite verbs) to lesson number 7 (Tenses) page number 37 to 57,with all exercises
- **Essay:-** COVID-19
- **Paragraph writing:-** Write and Short Paragraph on “My Ambition in Life” (page number 96)
- **Application:-** You are Deepak, Head boy of Azad high school. Write an application to the principal of your school requesting him to permit your class to see the Science City (page no. 105)
- **Comprehension :-** About Robots page number 118 – 120

**Note: Half yearly examination will include the syllabus of Unit Test -1 and Unit Test-2**

### **UNIT TEST-III**

- **From Book:-** lesson number 10 (The model Millionaire) to lesson number 14 (My brave Horse) page number 62 to 91 with all exercises

- **English grammar:-** lesson number 8 (Prepositions) to lesson number 10 (Active and Passive voice) page number 58 to 72 with all exercises
- **Essay:-** Advantages and Disadvantages of city life (page number 110)
- **Letter writing:-** Write a letter to the editor of the newspaper highlighting the possibility of water Borne diseases in your locality.
- **Comprehension:-** page number 120- 122
- **Paragraph writing:-** Handsome is that Handsome does. (page number 96)
- **Story Writing:-** Page no. 100 (A-3)

### **ANNUAL EXAMINATION (T2)**

- **From book:-** lesson number 15 (The happy Prince) to lesson number 18 (Frogs in the fountain) page number 92 to 113,with all exercises
  - **English grammar:-** lesson number 11 (Direct and Indirect) to lesson number 13 (Synonyms and Antonyms) page number 73 to 84,with all exercises
  - **Poster making:-** Make a poster for a fast food restaurant in your locality (page number 91)
  - **Essay:-** Good Manners (page number 111)
  - **Story writing:-** The fox and the Grapes (page number 99)
  - **Electronic mail:-** Send an email message to your coach that you have successfully attended the cricket practice session (page number 94)
  - **Comprehension:-** page number 122 -124
  - **Application:-** Write an application to the Principal for remission of fine.
- ❖ **Note: Annual Examination will include the syllabus of Unit Test 3<sup>rd</sup>.**

# SYLLABUS FOR SUBJECT MATHEMATICS

## UNIT TEST -1

- From Book:- Lesson number 1 to 3 (Integers to Data Handling) (Page number 1 to 114) with complete exercise and examples given in the lesson
- **Other Than Book:-** Roman Counting I to C  
Tables from 2 to 10 (Orally)

## UNIT TEST II

**From book:-** Lesson number 4 to 7 (Simple equations to Congruence of triangles) (Page number 114 - 198) with complete exercise and examples

- **Other Than Book:-** Tables from 11 to 15 (Up to 20).

## HALF YEARLY EXAMINATION (T1)

**From book:-** Lesson number 8 Comparing quantities (page number 199 to 222)

*Note:* Half yearly examination will include the syllabus of **Unit Test -1 and Unit Test-2**

## UNIT TEST III

- **From book:-** Lesson number 9 to 11 Rational Numbers to Perimeter and Area (page number 223 to 283) with complete exercise and examples given in each lesson.
- **Other than book:-** Square of 1 to 20

## ANNUAL EXAMINATION (T2)

- **From book:-** Chapter No. 9 to 13 (Rational Numbers to Exponents and Power) Page No. 223 to 325 with complete exercise and examples given in each lesson.

➤ **Other than book:-** Cube of 1 to 20

*Note:* Annual Examination will include the Syllabus of Unit Test 3<sup>rd</sup>.

## Social Studies

### UNIT TEST I

- **HISTORY:-** Lesson number 1 and 2 ( Tracing changes through a thousand years) to (New Kings and kingdoms) page number 1 to 16 with complete exercise
- **GEOGRAPHY:-** Lesson number 1 and 2 (Environment) to ( Inside our Earth) page number 1 to 11 with complete exercise
- **CIVICS:-** Lesson number 1 and 2 ( On equality) to (Role of the Government in health)
- **PROJECTS:-** 1. Geography:- Draw chart on the Rock cycle (page number 9) and the interior of earth (page number 7)  
2. Plot the name of the states of India on the Map book.
- **Note to teacher:** - Help the students in completing their Project work. Select the best project work and pin it in the class Notice Board /Classroom Wall.

### UNIT TEST II

- **HISTORY:-** Lesson number 3 and 4 ( The Delhi Sultans) to ( The Mughal Empire) page no. 32 - 51 with complete exercise.
- **GEOGRAPHY:-** Lesson number 3 and 4 ( Our changing Earth) to ( Air) page number 12 to 29 with complete exercise
- **CIVICS:-** Lesson number 3 and 4 ( How the State Government in health) to (Growing up as boys and girls) page number 30 to 44 with complete exercise
- **PROJECTS:-** 1. Solve the Crossword Puzzle with the help of clues (page number 19 Geography)

2. Plot the name of the Neighbour Countries of India on Map book.
  3. Draw the different layers of Atmosphere (page number 22 Geography) on a chart paper.
- **Note to teacher:** - Help the students in completing their project work. Select the best project work and pin it in the class Notice Board /Classroom Wall

### **HALF YEARLY EXAMINATION (T1)**

- **HISTORY:-** Lesson number 1 to 5 ( Tracing changing through a thousand years) to (Ruler and buildings) page number 1268 with complete exercise
- **GEOGRAPHY:-** Lesson number 1 to 6 (Environment) to (Natural vegetation) page number 1246 with complete exercise
- **CIVICS:-** Lesson number 1 to 6 (On Equality) to (Understanding Media) page number 2 to 70 with complete exercise
- **PROJECTS:-** 1. Draw a chart of Water cycle (page number 30 Geography)

Plot the maps of the States with their Capitals on Map book.

*Note:* Half yearly examination will include the syllabus of **Unit Test -1 and Unit Test-2**

### **UNIT TEST III**

- **HISTORY:-** Lesson number 6 and 7 ( Towns, traders and Craft person) to (Tribes, Nomads and Settled communities) page number 87 to 103 with complete exercise
- **GEOGRAPHY:-** Lesson number 7 and 8 (Human Environment - Settlement transport) to (Communication to Human environment interactions : The Tropical and

Subtropical region) page number 47 to 64 with complete exercise

➤ **CIVICS:-** Lesson number 7 and 8 ( Markets around us) to ( A Shirt in the Market) page number 82 to 92 with complete exercise

➤ **PROJECTS:-** 1. Plot the major rivers of India on the Map book.

Collect the pictures of different types of the forest of world and also write the name of the Trees and Animals Habitat there.

### **ANNUAL EXAMINATION (T2)**

➤ **HISTORY:-** Lesson number 6 to 10 (Town, traders and Craft person) to (18th century political formations) page number 87 to 158 with complete exercise

➤ **GEOGRAPHY:-** Lesson number 7 to 10 ( Human environment - settlements transport and communication) to (J and K : life and people) page number 47 to 79 with complete exercise

➤ **CIVICS:-** Lesson number 7 to 10 (Market around us) to (Structures of the Governoance of J and K) page number 82 to 113 with complete exercise

➤ **PROJECTS:-** 1. On the Outline map of Africa, Mark the Sahara desert and any four countries around it.

On the Outline map of India, Mark the Karakoram range, Zanskar range, Ladakh and Zoji- la- pass.

**Note:** Annual Examination will include the Syllabus of Unit Test 3<sup>rd</sup>.

### **SCIENCE** **UNIT TEST I**

**From Book:-** Lesson number 1 (Nutrition in plants) to lesson number 3 (Fibre to Fabric), page number 1 to 39 with complete exercise

- Project work:-** 1. Draw a well labelled diagram of Digestive system  
2. Draw the life history of Silk Moth

➤ **Note to teacher:** - All the Science project work should be done under the guidance of Science Teacher. Choose the best project work out of the class and pin it in classroom notice board.

### **UNIT TEST II**

➤ **From Book:-** Lesson number 4 (Heat) to lesson number 6 (Physical and Chemical changes) page number 40 to 78

➤ **Project work:-**

➤ **Project work:-** Given at the end of each lesson in the form of Activities and Projects

### **HALF YEARLY EXAMINATION (T1)**

➤ **From Book:-** Lesson number 7 (Weather, Climate and Adaptations of animals) to lesson number 9 (Soil) page number 79 to 125

➤ **Project work:-** Given at the end of Each Lesson in the form of Suggested Projects and Activities

*Note:* Half yearly examination will include the syllabus of **Unit Test -1 and Unit Test-2**

### **UNIT TEST III**

**From Book:-** Lesson number 10 ( Respiration in organisms) to lesson number 13 (Motion and Time) page number 126 to 201

**Project work:-** 1. Make in the diagram of Human Respiratory System.

2. Draw a well labelled diagram of Human Heart.

### **ANNUAL EXAMINATION (T2)**

**From Book:-** Lesson number 14 ( Electric current and circuits) to lesson number 18 ( Wastewater story) page number 202 to 290



- **Project work:-** Given at the end of Each Lesson in the form of Suggested Projects and Activities

**Note:** Annual Examination will include the Syllabus of U.T 3<sup>rd</sup>.

### **COMPUTER** **UNIT TEST I**

- **From Book:-**Lesson No. 1 to 2 ( About a Computer to Network and Communications) Page no. 5 to 27 with complete exercise
- **Project /Lab Activity** – As directed at the end of each lesson.  
2. Paste the pictures of different Input and output devices on your notebook.
- **Computer Lab**  
**/Smart Class: -** Every Friday (All the practical work should be done in the Computer lab or Smart Classroom.

### **UNIT TEST II**

- **From Book:-** Lesson no. 3 to 4 (Working with Power point Presentation 2010 to Adobe Photoshop CS3) Page No. 28 to 59 with complete exercise.
- **Project /Lab Activity** – As directed at the end of each lesson
- **Computer Lab**  
**/Smart Class: -** Every Friday (All the practical work should be done in the Computer lab or Smart Classroom.

### **TERMINAL - I**

- **From Book:-** Lesson No. 1 to 5 ( About a Computer to QBASIC Programming Statements) page no. 5 to 66 with complete exercise
- **Project /Lab Activity** – As directed at the end of each lesson
- **Computer Lab**  
**/Smart Class: -** Every Friday (All the practical work should be done in the Computer lab or Smart Classroom.

**Note: Half yearly examination will include the syllabus of Unit Test -1 and Unit Test-2**

### **UNIT-III**

- **From Book:-** Lesson No. 6 to 7 (QBASIC Graphics and Sound to The Internet and Computer Virus) Page No. 67 to 84 with complete exercise.
- **Project /Lab Activity** – As directed at the end of each lesson
- **Computer Lab**  
/Smart Class: - Every Friday (All the practical work should be done in the Computer lab or Smart Classroom.

### **TERMINAL - II**

- **From Book:-** Lesson No. 6 to 9 ( QBASIC Graphics and Sound to Continue with HTML ) Page No. 67 to 104 with complete exercise  
Logo Procedures
  - **Project /Lab Activity** – As directed at the end of each lesson
- Note: Annual Examination will include the Syllabus of U.T 3<sup>rd</sup>.**

### **General Knowledge**

#### **UNIT –I**

**Note to Tr.** Use the Smart class for Picture orientation and better Learning experience

**From Book:-** Lesson number 1 to 11 "Plant Kingdom" to "Regional languages" page number 3 to 13 with complete exercise

#### **UNIT TEST-II**

**From Book:-** Lesson number 12 to 22 " Our national parks" to "Branch of science" page number 14 to 26 with complete exercise

## TERMINAL - I

**From Book:-** Lesson number 23 to 34 "Scientific instruments" to "Famous characters and their creators" page number 27 to 34 with complete exercise.

➤ *Note:* Half yearly examination will include the syllabus of **Unit Test -1 and Unit Test-2**

## UNIT-III

**From Book:-** Lesson number 35 to 45 "Learning chess" to "Our worship places" page number 41 to 55 with complete exercise

## TERMINAL - II

**From Book:-** Lesson number 46 to 56 " Unique means of transport" to "Brain Twister" page number 56 to 69 with complete exercise

*Note:* Annual Examination will include the Syllabus of U.T 3<sup>rd</sup>.

## SUBJECT:-HINDI

- **पाठ्य पुस्तक:-** पाठ 1 से 3 तक "आगे आना है" से "वार्तालाप" तक (पृष्ठ संख्या 7 से 16 तक)
- **व्याकरण:-** पाठ 1 से 3 तक "भाषा, लिपि, बोली और व्याकरण" से "शब्द विचार" (पृष्ठ संख्या 5 से 22 तक)  
पाठ 23 मुहावरे:- 1 – 10 तक (पृष्ठ संख्या 90)
- **पत्र:-** छोटे भाई को व्यायाम के महत्व पर प्रकाश डालते हुए पत्र (पृष्ठ संख्या 100)
- **निबंध:-** भारतीय किसान (पृष्ठ संख्या 112-113)
- **डायरी लेखन:-** बड़े भाई के मेडिकल कॉलेज प्रवेश पर डायरी लेखन (पृष्ठ संख्या 105)

➤ **अपठित गद्यांश:-** पृष्ठ संख्या 95

### द्वितीय इकाई परीक्षा

➤ **पाठ्य पुस्तक:-** पाठ 4 से 7 तक "बकरी दो गांव खा गई" से "कर्मशील बनो" (पृष्ठ संख्या 27 से 49 तक)

➤ **व्याकरण:-** पाठ 4 से 6 तक "उपसर्ग" से "संधि" तक (पृष्ठ संख्या 23 से 38 तक)

**पाठ 23 मुहावरे:-** 11 – 20 तक (पृष्ठ संख्या 90-91)

**पाठ 24 लोकोक्तियाँ** और सुकांतिया (पृष्ठ संख्या 93-94)

**पाठ 22 विराम चिन्ह :-** 1-5 तक पृष्ठ संख्या 87-88

➤ **पत्र:-** विद्यालय में पुनः प्रवेश के लिए प्रार्थना पत्र (पृष्ठ संख्या 102 से 103 तक)

➤ **निबंध :-** हमारा देश भारतवर्ष (पृष्ठ संख्या 113)

➤ **कहानी:-** अंगूर खट्टे हैं (पृष्ठ संख्या 97)

➤ **अपठित गद्यांश:-** पृष्ठ संख्या 96 & Apart from Book

➤ **पोस्टर:-** निर्माण

### अर्धवार्षिक परीक्षा

➤ **पाठ्यपुस्तक:-** 1 से 10 तक "आगे आना है" से "किसको नमन करूं मैं?" (पृष्ठ संख्या 7 से 16 तक)

➤ **व्याकरण:-** पाठ 1 से 8 तक "भाषा, लिपि, बोली और व्याकरण" से "संज्ञा" तक (पृष्ठ संख्या 5 से 46 तक)

**पाठ 23 मुहावरे:-** 21 – 30 तक (पृष्ठ संख्या 91)

**पाठ 22 विराम चिन्ह :-** 6-10 तक पृष्ठ संख्या 88

➤ **पत्र:-** विद्यालय में पुनः प्रवेश के लिए प्रार्थना पत्र |  
अपने चाचा जी को जन्मदिन के उपहार के लिए धन्यवाद देते हुए पत्र |

➤ **निबंध:-** हमारा देश भारतवर्ष और गणतंत्र दिवस

- डायरी लेखन:- मित्र के घायल होने पर डायरी लेखन
- अनुच्छेद लेखन:- पृष्ठ संख्या 110
- अपठित गद्यांश :- Apart from Book
  - *Note:* Half yearly examination will include the syllabus of **Unit Test -1 and Unit Test-2**

### तृतीय इकाई परीक्षा

- पाठ्यपुस्तक:- पाठ 11 से 14 तक "भिखारिन" से "पिता का पत्र" (पृष्ठ संख्या 67 से 90 तक)
- व्याकरण:- पाठ 9 से 11 तक "लिंग" से "कारक" तक (पृष्ठ संख्या 47 से 57 तक)
  - पाठ 23** मुहावरे:- 31 – 40 तक (पृष्ठ संख्या 91-92)
  - पाठ 22** विराम चिन्ह :- 11-15 तक पृष्ठ संख्या 88-89
- पत्र:- मित्र को बुरी संगति से बचाने के लिए प्रधानाचार्य को पत्र लिखें
  - प्रधानाचार्य को चरित्र प्रमाण पत्र
- डायरी लेखन:- महत्वपूर्ण व्यक्ति से भेंट पर डायरी लेखन (पृष्ठ संख्या 106)
- निबंध:- मनोरंजन के साधन
- अनुच्छेद लेखन:- संगति का प्रभाव
- अपठित गद्यांश :- Apart from Book

### वार्षिक परीक्षा

- पाठ्य पुस्तक:- पाठ 15 से 20 तक "आया प्रभात" से "निबाह लले स्वधर्म को" (पृष्ठ संख्या 91 से 126 तक)
- व्याकरण :- पाठ 9 से 15 तक "लिंग" से "काल" (पृष्ठ संख्या 47 से 60 तक)

## पाठ 23 मुहावरे:- 41 – 49 तक (पृष्ठ संख्या 92)

- पत्र:- प्रधानाचार्य को विलंब शुल्क माफ करने के लिए प्रार्थना पत्र  
अपने क्षेत्र की सफाई के लिए स्वास्थ्य अधिकारी को पत्र।
- निबंध:- मनोरंजन के साधन और दूरदर्शन
- डायरी लेखन:- विद्यालय के वार्षिकोत्सव के विषय में डायरी लेखन
- अपठित गद्यांश:- Apart from Book
- कहानी लेखन:- जैसे को तैसा

*Note:* Annual Examination will include the syllabus of **Unit Test 3<sup>rd</sup>**

### **NON – SCHOLASTIC AREA**

1. Drawing of 10 common objects.
2. 10 Demonstration sets & Activity work.
3. 5 safety habits.
4. Idea regarding Good food habits.
5. Idea regarding cleanliness.
6. Short stories.
7. Songs
8. Prayers
9. Dance
10. Paste Pictures in your Activity Book :-
  - a) Animal's Home    b) Insects & Reptiles
  - c) Home Appliances    d) Our Helpers
  - e) Action Words    f) Public Places
  - g) Vehicles    h) Good Habits

### **GOOD MANNERS TO FOLLOW**

1. Get up early in the morning with a smiling face.
2. Wish Good Morning to your Grand - parents, Parents , Brothers, Sisters and Elders.
3. Go to Toilet daily, Brush your Teeth clean, Take Bath Daily

- And your hair well brushed.
4. Take Light and fresh breakfast.
  5. Be well dressed ,check up your school bag and never be late to School.
  6. Pray to God in Morning Assembly with reverence.
  7. Be pleasant with your class fellows.
  8. Concentrate on your studies whole heartedly.
  9. Never miss your home work.
  10. Play good games in the evening.
  11. Devote sufficient time to studies at home.
  12. Watch educational Programmers on T.V , Avoid useless junk programme.
  13. Do atleast one good thing everyday.
  14. Say Good night to your Parents and go early to bed.

### **GUIDELINES FOR PARENTS**

1. Please help your child to keep his/her satchel neat & clean.
2. Don't give your ward sharp edged things like blades.
3. Always keep neat and clean lunch box in your wards satchel.
4. Always send your ward in proper uniform with properly trimmed hair, nails and clean teeth.
5. A set of work books in all subjects will be kept back at school.
6. However, parents can send notebook for homework.
7. You wards drawing pad will also be set kept back at school.
8. You are welcome to seek latest information about your wards on every Saturday.
9. Always pray that your child grows in the spirit of a good human being. We need your keen co-operation.