

AZAD HIGH SCHOOL.

KALYANA MORH (R.S.PURA), JAMMU

SYLLABUS FOR CLASS 6TH SESSION: 2023-24

NAME_____ CLASS_____ ROLL NO._____

AIMS OF SYLLABUS

Early childhood learning is the most important aspect of life because almost 90% of the child's brain is developed by the age of 5 years and thus the need to make the most of the early years to shape the future of a child. Responsible parenting and a good pre-school curriculum can make all the difference. The primary level education is very important and plays a major role in a child's life, laying the foundation and shaping the entire life.

In order to condition the teachers to plan their lesson well in time and to bring order line and regularity in work curriculum for the year 2023 – 24 is prepared. It is also a guideline for parents to co-operate with the teachers. They can help their wards / children at home in making understand their lesson being taught in school by following the same techniques and methodology as the teachers are adopting. Parents can also bring their children parallel to the class in case they are lagging behind anywhere.

CONVICTION OF THE SCHOOL

“Life is struggle, a relentless and unending struggle especially for those of us who strive for causes which are worthily because on them depends the well being of human society”.

The aim of our institute is to educate the young learners of rural areas at par with those of developed and well facilitated urban people for a better and responsible future citizenship.

For this purpose. I extend my sincere wishes to the staff , students and management of the institute for its endeavor to achieve the goal.

B.S. Mandla

Director

INSTRUCTION FOR PARENTS

1. The sole aim or objective of providing the syllabus booklet under continuous and comprehensive Evaluation Schemes is to develop in children the basic skills of Communication, numeracy, healthful living, (Along with basic concepts of physical and social environment). Life skills pertaining to world of play, work and culture and other social and personal qualities for all round development of their personality.
2. This booklet serves the purpose of a guide which can help students and their parents / guardians to consult anything regarding academic syllabi terminal tests and Bi-annual and Annual Exams round the year.
3. All the parents must have a first hand report of this syllabus booklet. Before they prepare their wards for any exams ranging from Unit Test to Annual Exams.

4. It needs to be kept safety throughout the current session to enable students prepare their exams according to the contents mentioned for various subjects.
5. In case the booklet (Syllabus) is lost, the student is required to report I/C Teacher and get a duplicate issued against a cash payment of Rs. 50/-
6. The application for leave by the students shall be accepted if the parents have countersigned it. More than 3 days absence of the child from the school, can affect his / her progress.
7. The student must come to school in proper time. Failing which, he / she will not be allowed to enter the school premises till the assembly is over.
8. A minimum percentage of 40% to pass an individual subject and an aggregate 50% is needed for passing collective subjects.
9. The parents should deposit their ward's monthly fee and other funds before 10th of every month. Failing which a fine of Rs. 20/- shall be charged form the defaulters.
10. The student must have all the uniforms as recommended by the school and should come to school in clean and proper uniform which must be accompanied with neck-tie, badge and belt which is provided by the school.
11. Children suffering from any infection diseases should not come to school till their recovery from the disease.

12. Students should not damage any school property. In case any damage, the loss will have to be made good by the Guardian's / parents of the student involved.
13. No parents / Guardians should directly go into the class room. If he /she wanted to see his /her child, he / she will have to seek permission of the Principal.
14. Parents / Guardians are requested to write directly to the Principal or meet him personally in case of any grievances.
15. The home task must be done every day and should be completed in each and every respect.
16. The school shall provide time-table to every student of his / her concerning class and parents shall sent books and note-books according to the same.
17. The school shall also be issuing notices / circulars for holidays, meeting and other vital activities from time to time which shall be preserved by the parents.
18. The parents must visit school at least twice a month, so that they may have a report of their wards and take better care of them.
19. The test copies of class – test or Unit test of your ward must be duly signed by you daily and if you fail to do so, he / she will not be allowed to sit in the class.

SCHEDULE OF SCHOOL FOR SUMMER SEASON

| Period | Timings |
|------------------|-------------------|
| Morning Assembly | 08:00 to 08:30am |
| 1st Period | 08:30 to 09:15am |
| 2nd Period | 09:15 to 09:55am |
| 3rd Period | 09:55 to 10:35am |
| 4th Period | 10:35 to 11:15am |
| Recess | 11:15 to 11:35am |
| 5th Period | 11:35 to 12:20Pm |
| 6th Period | 12:20 to 13:00 Pm |
| 7th Period | 13:00 to 13:40Pm |

SCHEDULE OF SCHOOL FOR WINTER SEASON

| Period | Timings |
|------------------|------------------|
| Morning Assembly | 09:00 to 09:30am |
| 1st Period | 09:30 to 10:15am |
| 2nd Period | 10:15 to 11:00am |
| 3rd Period | 11:00 to 11:45am |
| 4th Period | 11:45 to 12:30pm |
| Break Time | 12:30 to 12:55pm |
| 5th Period | 12:55 to 01:40pm |
| 6th Period | 01:40 to 02:20pm |
| 7th Period | 02:20 to 03:00pm |

SCHEDULE OF EXAMS

| Term | To be held in the month of | M.M | Weightage |
|-------------|-----------------------------------|------------|------------------|
| U1 | Last week of May | 20 | 50% |
| U2 | 2 nd Week of September | 20 | 50% |
| T1 | Last Week of October | 60 | 50% |
| U3 | 2 nd Week of December | 20 | 50% |
| T2 | 2 nd Week of March | 80 | 50% |

U1 = UNIT TEST 1ST

U2= UNIT TEST 2ND

T1 = TERMINAL 1ST (HALF YEARLY EXAMS)

U3= UNIT TEST 3RD T2 = TERMINAL 2ND (Annual Exams)

TIMING OF MEETINGS

Summer : Last day of Every Month

Time : 10:00 am to 11:00 pm

Winter : : Last day of Every Month

Time : 11:00 am to 12:00 pm

IMPORTANT NOTICE:

Please don't enter the class room for any reason. You are requested to visit the school to have the latest information only on stipulated days.

Scheduled of class tests.

MONDAY : English
TUESDAY : Hindi
WEDNESDAY : Science
Thursday : Social Science
Friday : Mathematics

Scheduled of performance tests.

Please note: In order to find the performance of the student in the class, the principal shall conduct the performance-Tests on common Test Notebook for all subjects

NAME OF TEACHING FACULTY ALONGWITH THEIR SUBJECT

| S.No. | Name of the Subject | I/C Teacher |
|--------------|----------------------------|-------------------------|
| 1. | Math's | Ankush Saini (MCA) |
| 2. | Hindi | Neelam Devi (M.A, B.Ed) |
| 3. | Science | Sweety Choudhary (M.Sc) |
| 4. | English | Amandeep Singh(B.Sc) |
| 5. | S. Science | Sonia Devi (M.A, B.Ed) |
| 6. | Computer | Ankush Saini (MCA) |
| 7. | General Knowledge | Meenu Devi (B.Sc) |

Alteration if Any

1. _____ 2. _____

2. ***Please Note: For any kind of query please contact***

Regarding Performance / Progress Class Teacher

Regarding Subject I/C Teacher

Regarding Syllabus I/C Teacher

Regarding Complaint / Suggestion Principal

LIST OF PRESCRIBED BOOKS IN CLASS : 6TH

| S.No. | Subject | Name of the Book |
|--------------|-------------------|---|
| 1. | English | Communicative English-6 |
| 2. | English Grammar | English Grammar-6 |
| 3. | Maths | Merry Maths-VI |
| 4. | Hindi | Vani (Hindi Pathmala) -6 |
| 5. | Hindi grammar | Hindi Vyakaran -6 |
| 6. | Science | Textbook of science -6=VI |
| 7. | Social science | i) Textbook of History –VI ii) Textbook of Political Science- VI iii) Textbook of Geography- VI |
| 8. | Computer | Intellectual Computers-6 |
| 9. | General knowledge | GK time -6 |

SYLLABUS OF 6TH CLASS

UNIT TEST -1

SUBJECT: ENGLISH

UNIT TEST 1

- **From book:-** Lesson Number 1 to lesson number 3 "The Miller of the Dee" to "Survival of the fittest" (page no. 6 to 26)
- **Grammar:-** Lesson number 1 to lesson number 3 "Nouns" to "The pronoun- Kinds of pronoun"(Page no. 5 to 28)
- **Application: -** Write an application to your principal for two day leave.
- **Essay writing:-** Importance of Sports
- **Story writing:-** The Vain Stag, Kindness rewarded
- **Comprehension:-** No.1 Mahatma Gandhi Page No. 94-95

UNIT TEST –II

- **From book:-** Lesson number 4 to lesson number 6 "Old Sultan" to "Test" (Page no. 27 to 41)
- **Grammar:-** Lesson number 4 to lesson number 5 "Adjective and determiners" to "Adjective: Comparison" (page no. 29 to 36)
- **Application: -** Write an application to your school principal requesting him for a leave to do urgent piece of work.
- **Essay:-** Diwali
- **Letter Writing: -**Write a letter to a friend on his birthday.
- **Story writing:-** A poor excuse, Preservance pay
- **Comprehension:-** No.2 Page no. 95-97

HALF YYEARLY EXAMINATION (T1)

- **From book:-** lesson number 4 to lesson number 9 " Old Sultan" to "Beautiful princess of the forest" (page no. 27 to 57)

- **Grammar:-** lesson number 4 to lesson number 8
"Adjectives and Determiners" to "Subject-Verb Agreement"
(page no. 29 to 48)
- **Story writing:-** Selfless service brings great Humanity
- **Essay writing:-** A visit to a historical monument
- **Letter Writing:-** Write a letter to the principal asking him
to excuse you from attending the school assembly.
- **Comprehension:-** Unseen Passages.

Note: Half yearly examination will include the syllabus of **Unit Test -1 and Unit Test-2**

UNIT TEST –III

- **From book:-** Lesson number 10 to Lesson number 13 "A modern way" to "The boy and the Robbers" (page no. 58-73)
- **Grammar:-** Lesson number 9 to lesson number 12
"Tenses" to "Active and Passive Voice" (page no. 49-73)
- **Notice writing:-** You are school head/boy girl. Draft a Notice on notice board for the Quiz competition.
- **Story writing:-** The Clever Jesture
- **Application:-** Write an application to your school principal for remission of fine
- **Esaaay:-** Mahatma Gandhi, Morning walk

ANNUAL EXAMINATION (T2)

- **From book:-** Lesson number 14 to lesson number 19
"Helen Keller" To "A poor Tailor" (Page no. 79-110)
- **Grammar:-** lesson number 13 to 17 "Direct and Indirect Speech" to "Proverbs" (page no. 74-93)
- **Essay writing:-** The wonders of science , Diwali, Mahatma Gandhi, Morning walk

- **Story writing:-** Avoid bad company , We are happier than our forefathers
- **Letter Writing :-** Write a letter to a bookseller ordering books and stationery
- **Application:-** 1. Write a letter to the Principal requesting him for 3 days leave for sister's marriage.
- **Comprehension:-** No.3 Page No. 97 to 98 & Unseen Passage
2. Write an application to the Principal for remission of fine.
- ❖ **Note:** Annual Examination will include the syllabus of Unit Test 3rd.

SYLLABUS FOR SUBJECT MATHEMATICS

UNIT TEST -1

- **From Book:-** Lesson number 1 to 4 “Knowing our numbers to Basic Geometrical Ideas” (Page number 1 to 107) with complete exercise and examples given in each lesson.
- **Other Than Book:-** Roman Counting I to C
Tables from 2 to 10

UNIT TEST II

- **From book:-** Lesson number 5 to 8 “ Understanding elementary Shapes to Decimals” (page number 108 to 220) with complete exercise and examples given in each lesson.
- **Other Than Book:-** Tables from 11 to 15.

HALF YEARLY EXAMINATION (T1)

- **From book:-** Lesson number 1 to 9 (Knowing Our Numbers to Data Handling) (page number 1 to 250) with complete exercise and examples given in each lesson.

Note: Half yearly examination will include the syllabus of **Unit Test -1 and Unit Test-2**

UNIT TEST III

- **From book:-** Lesson number 10 to 12 Mensuration to Ratio and Proportion (page number 251 to 301) with complete exercise and examples given in each lesson.
- **Other than book:-** Tables from 15 to 20

ANNUAL EXAMINATION (T2)

- **From book:-** Chapter No. 10 to 14 (Mensuration to Practical Geometry) Page No. 251 to 355 with complete exercise and examples given in each lesson.
- **Other than book:-** Tables 10 to 20.

Note: Annual Examination will include the Syllabus of Unit Test 3rd.

Social Studies

UNIT TEST I

- **HISTORY:-** Lesson number 1 to 2 "What, Where, how and When" to "From hunting, gathering to growing food" (page number 1 to 15) with complete exercise
- **GEOGRAPHY:-** Lesson number 1 and 2 "The earth in the solar system" to "Globe : latitudes and longitudes" (page number 1 to 10) with complete exercise
- **CIVICS:-** Lesson number 1 and 2 "Understanding diversity" to "Diversity and discrimination" (page number 3 to 13) with complete exercise
- **PROJECT:-** 1. Draw the solar system on a chart paper (page number 3 Geography)
2. Plot the name of the states of India on the map book

- **Note to teacher:** - Help the students in completing their Project work. Select the best project work and pin it in the class Notice Board /Classroom Wall.

UNIT TEST II

- **HISTORY:-** Lesson number 3 and 4 "In the earliest cities" to "What books and burials tell us" (page number 30 to 43) with complete exercise
- **GEOGRAPHY:-** Lesson number 3 and 4 "Motion of the earth" to "Maps" (page number 18 to 23) with complete exercise
- **CIVICS:-** Lesson number 3 and 4 "What is government? " to "Key elements of a democratic governments" (page number 27 to 35) with complete exercise
- **PROJECT:-** 1. Draw a chart on the Revolution of Earth and Seasons (P age number 19 geography) and The Conventional Symbols (page number 26 Geography)
2. Plot the name of Union Territory of India on MapBook.
- **Note to teacher:** - Help the students in completing their project work. Select the best project work and pin it in the class Notice Board /Classroom Wall

HALF YEARLY EXAMINATION (T1)

- **HISTORY:-** lesson number 1 to 6 "What, Where, How and When" to "New questions and ideas" (page number 1 to 67) with complete exercise
- **GEOGRAPHY:-** lesson number 1 to 6 "The Earth in the Solar System" to "Major land form of the Earth" (page number 1 to 39) with complete exercise
- **CIVICS:-** lesson number 1 to 6 "Understanding diversity" to "Ruler Administration" (page number 3 to 55) with complete exercise

- **PROJECT:-** Plot the name of the oceans and seven continent of the world on the map book.

Note: Half yearly examination will include the syllabus of **Unit Test -1 and Unit Test-2**

UNIT TEST III

- **HISTORY:-** Lesson number 7 and 8 "Ashoka, The Emperor who gave up war" to " Vital villages, thriving Towns" (page number 77 to 89) with complete exercise
- **GEOGRAPHY:-** Lesson number 7 and 8 "Our country India" to "India: Climate ,vegetation and wildlife" (page number 47 to 56) with complete exercise
- **CIVICS:-** Lesson number 7 and 8 "Urban Administration" to "Ruler livelihood" (page number 63 to 72) with complete exercises
- **PROJECT:-** 1. Draw the different landforms of India on a chart paper (page number 39 Geography)
2. Plot the names of the Neighbouring countries of India on map book.

ANNUAL EXAMINATION (T2)

- **HISTORY:-** Lesson number 7 to 11 "Ashoka, The Emperor who gave up war" to Buildings, paintings and books" (page number 77 to 131) with complete exercise
- **GEOGRAPHY:-** Lesson number 7 to 9 "Our country India" to "Jammu Kashmir and Ladakh at glance" (page number 47 to 71) with complete exercise
- **CIVICS:-** Lesson number 7 to 9 "Urban Administration" to "Urban livelihood"(page number 63 to 8) with complete exercise
- **PROJECT:-** 1. Draw a chart on what we get from forests (page number 59 Geography)

2. Make the list of trees in your neighborhood and collect pictures of plants animals and birds. Paste them in your notebook.

Note: Annual Examination will include the Syllabus of Unit Test 3rd.

SCIENCE **UNIT TEST I**

- **From Book:-** Lesson number 1 (Food where does it come from) to lesson number 3 (Fibre to fabric) page number 1 to 26 with complete exercise and activities given in each lesson
- **Project work:-** Given at the end of Each Lesson in the form of Suggested Projects and Activities
- **Note to teacher: -** All the Science project work should be done under the guidance of Science Teacher. Choose the best project work out of the class and pin it in classroom notice board.

UNIT TEST II

- **From Book:-**Lesson number 4 (Sorting materials into groups) to lesson number 6 (Changes around us) page number 27 to 52 with complete exercise and activities given in the lesson.
- **Project work:-** Given at the end of Each Lesson in the form of Suggested Projects and Activities

HALF YEARLY EXAMINATION (T1)

- **From Book:-** Lesson number 7 to Lesson number 8 (Getting to know plants to Body movements) Page number 69 to 80 with complete exercise activities given in the lesson.
- **Project work:-** Given at the end of Each Lesson in the form of Suggested Projects and Activities

Note: Half yearly examination will include the syllabus of **Unit Test -1 and Unit Test-2**

UNIT TEST III

- **From Book:-** Lesson number 9 to lesson number 12 (The living organism and their surroundings to Electricity and circuits) page number 81 to 126 with complete exercise and activities given at end of each lesson
- **Project work:-** Given at the end of Each Lesson in the form of Suggested Projects and Activities

ANNUAL EXAMINATION (T2)

- **From Book:-** Lesson number 13 to Lesson number 14 (Fun with Magnets to Garbage in, Garbage out) page number 127 to 163 with complete exercise and activities given at end of each lesson
- **Project work:-** Given at the end of Each Lesson in the form of Suggested Projects and Activities

Note: Annual Examination will include the Syllabus of U.T 3rd.

COMPUTER

UNIT TEST I

- **From Book:-** Lesson No. 1 to 3 (Computer System to Programming Languages) Page no. 5 to 27 with complete exercise
- **Project /Lab Activity** – As directed at the end of each lesson
- **Computer Lab**
/Smart Class: - Every Tuesday (All the practical work should be done in the Computer lab or Smart Classroom.

UNIT TEST II

- **From Book:-** Lesson no. 4 to 5 (Multimedia applications in windows to More on MS word 2010) Page No. 28 to 52 with complete exercise.
- **Project /Lab Activity** – As directed at the end of each lesson
- **Computer Lab**

/Smart Class: - Every Tuesday (All the practical work should be done in the Computer lab or Smart Classroom.

TERMINAL - I

- **From Book:-** Lesson No. 1 to 7 (Computer system to More on MS Power Point 2010) page no. 5 to 66 with complete exercise
- **Project /Lab Activity –** Create a presentation on our teeth . Prepare the following slides. Page No. 101
Design a poster to highlight the importance of healthy food. Page no. 102
- **Computer Lab**
/Smart Class: - Every Tuesday (All the practical work should be done in the Computer lab or Smart Classroom.
Note: Half yearly examination will include the syllabus of **Unit Test -1 and Unit Test-2**

UNIT-III

- **From Book:-** Lesson No. 8 to 9 (Logo Procedures to MS Excel 2010 – Formulae and Fractions) with complete exercise.
- **Project /Lab Activity –** As directed at the end of each lesson
- **Computer Lab**
/Smart Class: - Every Tuesday (All the practical work should be done in the Computer lab or Smart Classroom.

TERMINAL - II

- **From Book:-** Lesson No. 8 to 11 (Logo Procedures to Computer Viruses) Page No. 67 to 100 with complete exercise
Logo Procedures
- **Project /Lab Activity –** As directed at the end of each lesson and Project no. 2 at page no. 102

Note: Annual Examination will include the Syllabus of U.T 3rd.

General Knowledge

UNIT –I

Note to Tr.

Use the Smart class for Picture orientation and better Learning experience

From Book:-

Lesson number 1 to 8 "Plants world to Breeds of Dogs " (page number 3 to 10) with complete exercise

From Book:-

Lesson No. 47 to 48 (Communication to To Be Kind and Generous) Page No. 55 to 56

From Book :-

Lesson No. 53 to 54 (Test your IQ to Reasoning ability) page no. 62 to 63

UNIT TEST-II

From Book:-

Lesson number 9 to 14 "Countries with New names to First among Indians" (page number 11 to 17) with complete exercise

From Book:-

Lesson No. 49 to 50 (Hobbies to Study Tips) Page No. 57 to 58

From Book :-

Lesson No. 55 to 56 (Drain your Brain to Brain Quiz) page no. 64 to 65.

TERMINAL - I

From Book:-

Lesson number 1 to 22 "Plants world to Seven Worlds of the world" (page number 3 to 25) with complete exercise

From Book:-

Lesson No. 47 to 52 (Communication to Must Follow) Page No. 55 to 60

From Book :-

Lesson No. 53 to 58 (Test your I.Q to Non Verbal Ability) page no. 62 to 68.

- **Note:** Half yearly examination will include the syllabus of **Unit Test -1 and Unit Test-2**

UNIT-III

From Book:- Lesson number 23 to 34 (Our Body Parts to Environment Terminology) (page number 27 to 40) with complete exercise

TERMINAL - II

From Book:- Lesson number 41 to 46 "Bollywood to famous sports persons " (page number 48 to 54) with complete exercise

Note: Annual Examination will include the Syllabus of U.T 3rd.

SUBJECT:-HINDI

प्रथम इकाई परीक्षा

- पाठ्य पुस्तक:- पाठ 1 से 4 तक "जीवन नहीं मरा करता है" से "पेड़ की बात" (पृष्ठ संख्या 7 से 27 तक)
- हिंदी व्याकरण:- पाठ 1 से 4 तक "भाषा, लिपि और व्याकरण" से "शब्द विचार" तक (पृष्ठ संख्या 5 से 23 तक)
- निबंध:- व्याकरण की उपयोगिता
- पत्र लेखन:- अपने विद्यालय के प्रधानाचार्य को शुल्क माफ करने के लिए प्रार्थना पत्र
- अपठित गद्यांश :- गद्यांश 1 Page no. 95
- अनुच्छेद लेखन:- (क)Page no. 100

द्वितीय इकाई परीक्षा

- पाठ्य पुस्तक:- पाठ 5 से 8 तक "एक बूंद" से "एक रुपए की अकल" तक (पृष्ठ संख्या 28 से 44 तक)

- हिंदी व्याकरण:- पाठ 5 से 8 तक "संधि" से "लिंग" तक (पृष्ठ संख्या 29 से 47 तक)
- निबंध:- समाचार पत्र के लाभ
- पत्र लेखन :- अपने विद्यालय के प्रधानाचार्य को अवकाश के लिए प्रार्थना पत्र
- अनुच्छेद लेखन:- घृणा को प्रेम से जीते
- अपठित गद्यांश :- गद्यांश 2 Page no. 96

अर्धवार्षिक परीक्षा

- पाठ्य पुस्तक:- पाठ 1 से 12 तक "जीवन नहीं मरा करता है" से "बदला" तक (पृष्ठ 7 से 70 तक)
- हिंदी व्याकरण:- पाठ 1 से 12 तक "भाषा, लिपि और व्याकरण" से "सर्वनाम" तक (पृष्ठ संख्या 5 से 60 तक)
- निबंध:- दीपावली या व्याकरण की उपयोगिता
- पत्र लेखन:- अपने विद्यालय के प्रधानाचार्य को पत्र लिखे जिसमे खेलों का सामान मंगवाने की प्रार्थना की गई हो
- कहानी:- शेर और लोमड़ी
- अपठित गद्यांश :- गद्यांश 3 Page no. 96
- *Note:* Half yearly examination will include the syllabus of **Unit Test -1 and Unit Test-2**

तृतीय इकाई परीक्षा

- पाठ्य पुस्तक:- पाठ 13 से 16 तक "सूर्य ग्रहण" से "पागल हाथी" तक (पृष्ठ संख्या समय 74 से 93 तक)
- हिंदी व्याकरण:- पाठ 13 से 17 तक "विशेषण" से "अविकारी शब्द" तक (पृष्ठ संख्या 61 से 80 तक)
- निबंध :- स्वतंत्रता दिवस
- पत्र लेखन:- अपने पिताजी को रुपए मंगवाने के लिए पत्र लिखें
- अनुच्छेद लेखन:- प्रार्थना का महत्व

➤ अपठित गद्यांश :- गद्यांश

वार्षिक परीक्षा

- पाठ्य पुस्तक:- पाठ 13 से 21 तक "सूर्य ग्रहण" से "श्रम का पुण्य" तक (पृष्ठ संख्या 61 से 115 तक)
- हिंदी व्याकरण:- पाठ 13 से 22 तक "विशेषण" से "मुहावरे" तक (पृष्ठ संख्या 61 से 94 तक)
- निबंध:- मुझे गर्व है कि मैं भारतीय हूँ
- कहानी:- लालच बुरी बला है
- अपठित गद्यांश :- गद्यांश
- अनुच्छेद लेखन:- संगीत का महत्त्व।

Note: Annual Examination will include the syllabus of **Unit Test 3rd**

NON – SCHOLASTIC AREA

1. Drawing of 10 common objects.
2. 10 Demonstration sets & Activity work.
3. 5 safety habits.
4. Idea regarding Good food habits.
5. Idea regarding cleanliness.
6. Short stories.
7. Songs
8. Prayers
9. Dance
10. Paste Pictures in your Activity Book :-
 - a) Animal's Home
 - b) Insects & Reptiles
 - c) Home Appliances
 - d) Our Helpers
 - e) Action Words
 - f) Public Places
 - g) Vehicles
 - h) Good Habits

GOOD MANNERS TO FOLLOW

1. Get up early in the morning with a smiling face.

2. Wish Good Morning to your Grand - parents, Parents , Brothers, Sisters and Elders.
3. Go to Toilet daily, Brush your Teeth clean, Take Bath Daily And your hair well brushed.
4. Take Light and fresh breakfast.
5. Be well dressed ,check up your school bag and never be late to School.
6. Pray to God in Morning Assembly with reverence.
7. Be pleasant with your class fellows.
8. Concentrate on your studies whole heartedly.
9. Never miss your home work.
10. Play good games in the evening.
11. Devote sufficient time to studies at home.
12. Watch educational Programmers on T.V , Avoid useless junk programme.
13. Do atleast one good thing everyday.
14. Say Good night to your Parents and go early to bed.

GUIDELINES FOR PARENTS

1. Please help your child to keep his/her satchel neat & clean.
2. Don't give your ward sharp edged things like blades.
3. Always keep neat and clean lunch box in your wards satchel.
4. Always send your ward in proper uniform with properly trimmed hair, nails and clean teeth.
5. A set of work books in all subjects will be kept back at school.
6. However, parents can send notebook for homework.
7. You wards drawing pad will also be set kept back at school.
8. You are welcome to seek latest information about your wards on every Saturday.
9. Always pray that your child grows in the spirit of a good human being. We need your keen co-operation.