

# **FUTURE SCHOLARS PLAYWAY SCHOOL.**

**KALYANA MORH (R.S.PURA), JAMMU**

## **SYLLABUS FOR CLASS UKG SESSION:2023-24**

**NAME \_\_\_\_\_ CLASS \_\_\_\_\_ ROLL NO. \_\_\_\_\_**

### **AIMS OF SYLLABUS**

Early childhood learning is the most important aspect of life because almost 90% of the child's brain is developed by the age of 5 years and thus the need to make the most of the early years to shape the future of a child. Responsible parenting and a good pre-school curriculum can make all the difference. The primary level education is very important and plays a major role in a child's life, laying the foundation and shaping the entire life.

In order to condition the teachers to plan their lesson well in time and to bring order line and regularity in work curriculum for the year 2023 – 24 is prepared. It is also a guideline for parents to cooperate with the teachers. They can help their wards / children at home in making understand their lesson being taught in school by following the same techniques and methodology as the teachers are adopting. Parents can also bring their children parallel to the class in case they are lagging behind anywhere.

### **CONVICTION OF THE SCHOOL**

“Life is struggle, a relentless and unending struggle especially for those of us who strive for causes which are worthily because on them depends the well being of human society”.

The aim of our institute is to educate the young learners of rural areas at par with those of developed and well facilitated urban people for a better and responsible future citizenship.

For this purpose. I extend my sincere wishes to the staff , students and management of the institute for its endeavor to achieve the goal.

B.S.Mandla

**Director**

### **INSTRUCTION FOR PARENTS**

1. The sole aim or objective of providing the syllabus booklet under continuous and comprehensive Evaluation Schemes is to develop in children the basic skills of Communication, numeracy, healthful living, (Along with basic concepts of physical and social environment). Life skills pertaining to world of play, work and culture and other social and personal qualities for all round development of their personality.
2. This booklet serves the purpose of a guide which can help students and their parents / guardians to consult anything regarding academic syllabi terminal tests and Bi-annual and Annual Exams round the year.
3. All the parents must have a first hand report of this syllabus booklet. Before they prepare their wards for any exams ranging from Unit Test to Annual Exams.
4. It needs to be kept safety throughout the current session to enable students prepare their exams according to the contents mentioned for various subjects.

5. In case the booklet (Syllabus) is lost, the student is required to report I/C Teacher and get a duplicate issued against a cash payment of Rs. 100/-
6. The application for leave by the students shall be accepted if the parents have countersigned it. More than 3 days absence of the child from the school, can affect his / her progress.
7. The student must come to school in proper time. Failing which, he / she will not be allowed to enter the school premises till the assembly is over.
8. A minimum percentage of 40% to pass an individual subject and an aggregate 50% is needed for passing collective subjects.
9. The parents should deposit their ward's monthly fee and other funds before 10<sup>th</sup> of every month. Failing which a fine of Rs. 20/- shall be charged from the defaulters.
10. The student must have all the uniforms as recommended by the school and should come to school in clean and proper uniform which must be accompanied with neck-tie, badge and belt which is provided by the school.
11. Children suffering from any infection diseases should not come to school till their recovery from the disease.
12. Students should not damage any school property. In case any damage, the loss will have to be made good by the Guardian's / parents of the student involved.
13. No parents / Guardians should directly go into the class room. If he /she wanted to see his /her child, he / she will have to seek permission of the Principal.

14. Parents / Guardians are requested to write directly to the Principal or meet him personally in case of any grievances.
15. The home task must be done every day and should be completed in each and every respect.
16. The school shall provide time-table to every student of his / her concerning class and parents shall sent books and note-books according to the same.
17. The school shall also be issuing notices / circulars for holidays, meeting and other vital activities from time to time which shall be preserved by the parents.
18. The parents must visit school at least twice a month, so that they may have a report of their wards and take better care of them.
19. The test copies of class – test or Unit test of your ward must be duly signed by you daily and if you fail to do so, he / she will not be allowed to sit in the class.

### **SCHEDULE OF SCHOOL FOR SUMMER SEASON**

<b>Period</b>	<b>Timings</b>
Morning Assembly	08:00 to 08:30am
1st Period	08:30 to 09:15am
2nd Period	09:15 to 09:55am
3rd Period	09:55 to 10:35am
4th Period	10:35 to 11:15am
Recess	11:15 to 11:35am
5th Period	11:35 to 12:20pm
6th Period	12:20 to 1:00pm
7th Period	1:00 to 01:40pm

## SCHEDULE OF SCHOOL FOR WINTER SEASON

<b>Period</b>	<b>Timings</b>
Morning Assembly	09:00 to 09:30am
1st Period	09:30 to 10:15am
2nd Period	10:15 to 11:00am
3rd Period	11:00 to 11:45am
4th Period	11:45 to 12:30pm
Recess	12:30 to 12:55pm
5th Period	12:55 to 01:40pm
6th Period	01:40 to 02:20pm
7th Period	02:20 to 03:00pm

## SCHEDULE OF EXAMS

<b>Term</b>	<b>To be held in the month of</b>	<b>M.M</b>	<b>Weightage</b>
U1	Last week of May	20	50%
U2	2 <sup>nd</sup> Week of September	20	50%
T1	Last Week of October	60	50%
U3	2 <sup>nd</sup> Week of December	20	50%
T2	2 <sup>nd</sup> Week of March	80	50%

T1 = Half Yearly Exams

T2 = Annual Exams

## **TIMING OF MEETINGS**

**Summer** : Last day of Every Month

**Time** : 10:00 am to 11:00 am

**Winter** : : Last day of Every Month

**Time** : 11:00 am to 12:00 pm

### **IMPORTANT NOTICE:**

Please don't enter the class room for any reason. You are requested to visit the school to have the latest information only on stipulated days.

### **Scheduled of class tests.**

**MONDAY** : **English**

**TUESDAY** : **Hindi**

**WEDNESDAY** : **Maths**

**FRIDAY** : **SCIENCE**

**SATURDAY** : **SOCIAL STUDIES**

### **Scheduled of performance tests.**

**Please note:** In order to find the performance of the student in the class, the principal shall conduct the performance-Tests on the work-sheets to be provided by the school and the same shall be handed over to parents.

**NAME OF TEACHING FACULTY ALONGWITH THEIR  
SUBJECT**

<b>S.No.</b>	<b>Name of the Teacher</b>	<b>I/C Teacher</b>	<b>Experience</b>
1.	Mrs. Rita Kumari (U/Grad.)	Hindi	10 Years
2.	Mrs. Mandeep Kour( Graduate)	Activity	7 Years
3.	Miss Shivani Bhagat (M.A)	S.St.	2 Years
4.	Miss Manjeet Kour ( B.A.)	Science	6 Years
5.	Miss Mandeep Kour ( M.A)	Maths	2 Years
6.	Mrs. Rita Mandla(B.E, B.Ed)	English	6 Years
7.	Mrs. Rita Mandla (B.E, B.Ed)	Academic Coordinator	6 Years
8.	B.S. Mandla (M.A, B.Ed)	& Principal Director	35 Years

***Alteration if Any***

1. \_\_\_\_\_ 2. \_\_\_\_\_

***2. Please Note: For any kind of query please contact***

Regarding Performance / Progress    Class Teacher

Regarding Subject    I/C Teacher

Regarding Syllabus    I/C Teacher

Regarding Complaint / Suggestion    Principal/Director

## **LIST OF PRESCRIBED BOOKS IN CLASS : UKG**

<b>S.No.</b>	<b>Subject</b>	<b>Name of the Book</b>
1.	English	Communicative English
2.	English workbook	Cursive Writing Zero
3.	Eng. & Hindi Poem	Rhymes and baalgeet
4.	Hindi	Svar Gyan
5.	Hindi Workbook	Svar Rachna
6.	Maths Workbook	Power of Mathematics
7.	Social Studies	Social Study Time
8.	Science	Science TIME
9.	Art & Craft	Art & Craft (B)

## **SYLLABUS OF UKG CLASS**

### **SUBJECT : ENGLISH**

### **UNIT TEST-1**

**FROM BOOK:-** Lesson no. 1 to 7 ('The English Alphabet' to 'Days of the Week') Page no. 3 to 15 with Complete Exercise

**OTHER THAN BOOK:-** Capital letters ( A to Z) cursive  
Cursive Small letters (a to z)  
Make two words A to M  
10 Fruits Name  
10 Vegetables Name

**ENGLISH WORKBOOK:-** Page no. 2 to 8

**ENGLISH ORAL:-** Book Page no. 13 and 15

Sound of 'a' and 'e'



10 Fruits Name , 10 Vegetables Name

**ENGLISH RHYMES:-** 1) Butterfly, Butterfly 2) Wheels on the bus  
3) Clap your Hands

## **UNIT TEST-2**

**FROM BOOK:-** Lesson no. 8 to 14 ('What do I do on' to 'More letter Combination') Page no. 16 to 29 with Complete Exercise

**OTHER THAN BOOK:-** Joining letters Aa to Mm

Make two words N to Z

10 Body Parts

10 Change the number

**ENGLISH WORKBOOK:-** Page no. 9 to 16

**ENGLISH ORAL:-** Parts of body, Sound of 'i' and 'o'

Change the number

**ENGLISH RHYMES:-** 1) Rain Rain go Away 2) Hot Cross Buns  
3) Teddy bear Teddy bear

## **HALF YEARLY EXAMINATION (T-1)**

**FROM BOOK:-** Lesson no. 1 to 19 ('The English Alphabet' to 'Use of What') Page no. 3 to 36 with Complete Exercise

**OTHER THAN BOOK:-** Joining letters Aa to Zz

10 Fruits Name, 10 Body parts Name

10 Colors Name

10 Change the Gender

10 Change the number

**ENGLISH WORKBOOK:-** Page no. 17 to 27

**ENGLISH ORAL:-** 10 Fruits Name, 10 Colors Name,

Sound of 'a' 'e' 'o' 'i' 'u'

10 Change the Gender

10 Change the number

**ENGLISH RHYMES:-** 1) Rain Rain go Away 2) Hot Cross Buns 3) Teddy bear Teddy bear 4) Buckle my shoes 5) Clap your Hands

### **UNIT TEST-3**

**FROM BOOK:-** Lesson no. 20 to 25 (' Use of He and She' to 'Use of Position Words') Page no. 37 to 46 with Complete Exercise

**OTHER THAN BOOK:-** 10 Action words  
Relations in a Family  
5 Insects Name  
5 Wild Animals Name

**ENGLISH WORKBOOK:-** Page no. 28 to 35

**ENGLISH ORAL:-** 10 Action words  
Relations in a Family  
5 Insects Name  
5 Wild Animals Name  
Things at School

**ENGLISH RHYMES:-** 1) I see the Moon 2) Baa Baa Black Sheep

### **ANNUAL EXAMINATION (T-2)**

**FROM BOOK:-** Lesson no. 20 to 30 (' Use of He and She' to 'Picture Composition') Page no. 37 to 56 with Complete Exercise

**OTHER THAN BOOK:-** 10 Action words  
Relations in a Family  
Months of the Year  
10 Domestic Animals  
5 Water Animas

5 Insects Name  
5 Wild Animals Name  
10 Opposite words  
Things at School

**ENGLISH WORKBOOK:-** Page no. 34 to 45

**ENGLISH ORAL:-** 10 Action words

Relations in a Family, Months of the Year

10 Domestic Animals, 5 Water Animals

5 Insects Name, 5 Wild Animals Name

10 Opposite words, Things at School

Sound of 'o' and 'u'

**ENGLISH RHYMES:-** 1) I see the Moon 2) Ants go  
Marching 3) Thank you God

### **ENGLISH CONVERSATION**

- What is your name?
- What is your school name?
- How are you?
- How old are you?
- In which class do you read?
- What is your Principal's Name?
- What is your Vice- Principal's Name?
- What is your Father's Name?
- What is your Mother's name?
- What is your Grandfather/ Grandmother's name?
- Where do You live?
- What is the name of our country?
- What is the name of our National Flag?
- How many colors are in our National Flag?
- What is our Prime minister's name?
- What is our President's name?

- How many states are in India?
- How many UTs are in India?
- Is J&K a State or UT?

## **SUBJECT MATHS**

### **UNIT TEST-1**

**FROM BOOK:-** Comparison to Before, After and Between ( Page no. 3 to 18) with complete exercise

**OTHER THAN BOOK:-**

- Counting in figures: 1 to 100.
- Counting in words ( 1 to 20)
- Roman counting ( I to XX)
- Ordinal Numbers ( First to Tenth)
- Table of 2 and 3

### **UNIT TEST-2**

**FROM BOOK:-** Greater and Smaller number to Vertical Addition ( Page no. 19 to 32) with complete exercise

**OTHER THAN BOOK:-**

- Counting in figures: 101 to 200.
- Counting in words ( 21 to 40)
- Roman counting ( XXI to XL)
- Ordinal Numbers ( Eleventh to Twentieth)
- Multiplication ( One digits)
- Table of 4 and 5

### **HALF YEARLY EXAMINATION(T -1)**

**FROM BOOK:-** Greater and Smaller number to Subtraction by cutting strokes ( Page no. 19 to 44) with complete exercise

**OTHER THAN BOOK:-**

- Counting in figures: 1 to 300.
- Counting in words ( 1 to 50)

- Roman counting ( I to L)
- Ordinal Numbers ( First to Twentieth)
- Multiplication ( One digits)
- Division ( one digit)
- Table of 2 to 5

### **UNIT TEST-3**

**FROM BOOK:-** Number and numeration upto 50 to Ascending and Descending ( Page no. 47 to 67) with complete exercise

**OTHER THAN BOOK:-**

- Counting in figures: 301 to 400.
- Counting in words ( 51 to 70)
- Roman counting ( LI to LXX)
- Multiplication ( Two digits)
- Table of 7 to 8

### **ANNUAL EXAMINATION (T-2)**

**FROM BOOK:-** Number and numeration upto 50 to Months of the Year ( Page no. 47 to 80) with complete exercise

**OTHER THAN BOOK:-**

- Counting in figures: 301 to 500.
- Counting in words ( 51 to 100)
- Roman counting ( LI to C)
- Multiplication ( Two digits)
- Division (one digit)
- Table of 7 to 10

### **SUBJECT:-HINDI**

### **UNIT TEST 1**

**FROM BOOK:-** 'पुनरावृत्ति' से 'मात्राएं' तक (पेज नंबर 3 से 7 तक)

**OTHER THAN BOOK:-** 10 रंगों के नाम, 10 फलों के नाम

**हिंदी मौखिक:-** दो वर्ण वाले शब्द, तीन वर्ण वाले शब्द, रंगों के नाम, 'आ' की मात्रा वाले शब्द

**सुलेख (स्वर रचना) :-** 'वर्णमाला' से 'अभ्यास' तक (पेज नंबर 2 से 17 तक)

**कविता:-** हाथी राजा, गर्मी, जन्मदिन

## UNIT TEST 2

**FROM BOOK:-** 'आ की मात्रा का ज्ञान' से 'ऊ की मात्रा का ज्ञान' तक (पेज नंबर 8 से 20 तक)

**OTHER THAN BOOK:-** 10 रंगों के नाम, 10 फलों के नाम, 10 सब्जियों के नाम

**हिंदी मौखिक:-** सब्जियों के नाम, सप्ताह के दिनों के नाम, राष्ट्रीय प्रतीकों के नाम, ऊ की मात्रा वाले

**शब्द सुलेख (स्वर रचना) :-** 'उ की मात्रा' से 'अभ्यास' तक (पेज नंबर 18 से 33) तक

**हिंदी कविता:-** मेरा घर, तितली, टमाटर

## HALF YEARLY EXAMINATION(T-1)

**FROM BOOK:-** 'मात्राएं' से 'औ की मात्रा' तक (पेज नंबर 7 से 32 तक)

**OTHER THAN BOOK:-** मसालों के नाम, यातायात के साधनों के नाम, जंगली जानवरों के नाम, संबंधियों के नाम, रंगों के नाम

**हिंदी मौखिक:-** पशु पक्षियों की आवाजें, भारत के राष्ट्रीय प्रतीकों के नाम, संबंधियों के नाम, मसालों के नाम

**सुलेख (स्वर रचना) :-** 'अं की मात्रा' से 'अभ्यास' तक (पेज नंबर 34 से 48 तक)

**हिंदी कविता:-** हाथी राजा, टमाटर, कौवा और कोयल, आंखें, भालू की शादी, मेरी गुड़िया

### UNIT TEST 3

**FROM BOOK:-** 'अनुस्वार' से 'ऋ' की मात्रा तक (पेज नंबर 35 से 39 तक)

**OTHER THAN BOOK:-** पक्षियों के नाम, सप्ताह के दिनों के नाम, दिशाओं के नाम, राष्ट्रीय प्रतीकों के नाम, पशु पक्षियों की आवाजें

**हिंदी मौखिक:-** सप्ताह के दिनों के नाम, उल्टे अर्थ वाले शब्द, महीनों के नाम, संबंधियों के नाम

प्रश्न:- आपका नाम क्या है?

प्रश्न:- आप किस कक्षा में पढ़ते हैं?

प्रश्न:- आपके विद्यालय का नाम क्या है ?

प्रश्न :-;आपके प्रधानाचार्य का नाम क्या है?

प्रश्न :- आपके कितने भाई बहन हैं ?

**हिंदी कविता :-** कंप्यूटर, मेंढक मामा, मेरा घोड़ा

## **ANNUAL EXAMINATION(T-2)**

**FROM BOOK:-** 'अनुस्वार' से लेकर 'संयुक्त व्यंजन' तक (पेज नंबर 35 से 18 तक)

**OTHER THAN BOOK:-** महीनों के नाम, पक्षियों के नाम, सप्ताह के दिनों के नाम, दिशाओं के नाम, राष्ट्रीय प्रतीकों के नाम, पशु-पक्षियों की आवाजें, उल्टे अर्थ वाले शब्द, लिंग बदलो, वचन बदलो, संबंधियों के नाम

**हिंदी मौखिक:-** लिंग बदलो, सप्ताह के दिनों के नाम, महीनों के नाम,  
संबंधियों के नाम

**हिंदी कविता:-** भालू की शादी, गर्मी, मेंढक मामा, जन्मदिन, टमाटर

## **SUBJECT- SCIENCE** **UNIT TEST-1**

**FROM BOOK:-** Lesson 1 (Plants) to Lesson 4 (Birds) Page no. 3 to 12 with complete exercise

## **UNIT TEST-2**

**FROM BOOK:-** Lesson 5 (Insects) to Lesson 8 (Fish) Page no. 13 to 18 with complete exercise

## **HALF YEARLY EXAMINATION (T-1)**

Lesson 3 (Animals) to Lesson 11 (Weather) Page no. 11 to 22 with complete exercise



### **UNIT TEST-3**

Lesson 12 (The Earth, Sun, Moon and the Stars) to Lesson 15 (Parts of the Human Body) Page no. 24 to 30 with complete exercise

### **ANNUAL EXAMINATION(T-2)**

Lesson 12 (The Earth, Sun, Moon and the Stars) to Lesson 20 (Things used in our House) Page no. 24 to 39 with complete exercise

### **SUBJECT- SOCIAL-SCIENCE** **UNIT TEST-1**

**FROM BOOK:-** Lesson 1 (Meet Me) to Lesson 4 (Clothes) Page no. 3 to 7 with complete exercise

### **UNIT TEST-2**

**FROM BOOK:-** Lesson 5 (Good Health) to Lesson 8 (Homes) Page no. 9 to 14 with complete exercise

### **HALF YEARLY EXAMINATION (T1)**

Lesson 4 (Clothes) to Lesson 11 (Family) Page no. 7 to 20 with complete exercise

### **UNIT TEST-3**

Lesson 12 (School) to Lesson 16 (People who help Us) Page no. 22 to 29 with complete exercise

## **ANNUAL EXAMINATION(T-2)**

Lesson 14 (Good Manners) to Lesson 22 (Our National Flag)  
Page no. 25 to 40 with complete exercise

### **SUBJECT- ART & CRAFT**

**UNIT TEST-1** Page no. 2 to 8

**UNIT TEST-2** Page no. 9 to 16

**TERMINAL-1** Page no. 17 to 24

### **NON – SCHOLASTIC AREA**

1. Drawing of 10 common objects.
2. 10 Demonstration sets & Activity work.
3. 5 safety habits.
4. Idea regarding Good food habits.
5. Idea regarding cleanliness.
6. Short stories.
7. Songs
8. Prayers
9. Dance
10. Paste Pictures in your Activity Book :-
  - a) Animal's Home
  - b) Insects & Reptiles
  - c) Home Appliances
  - d) Our Helpers
  - e) Action Words
  - f) Public Places
  - g) Vehicles
  - h) Good Habits

### **GOOD MANNERS TO FOLLOW**

1. Get up early in the morning with a smiling face.
2. Wish Good Morning to your Grand - parents, Parents , Brothers, Sisters and Elders.
3. Go to Toilet daily, Brush your Teeth clean, Take Bath Daily

And your hair well brushed.

4. Take Light and fresh breakfast.
5. Be well dressed ,check up your school bag and never be late to School.
6. Pray to God in Morning Assembly with reverence.
7. Be pleasant with your class fellows.
8. Concentrate on your studies whole heartedly.
9. Never miss your home work.
10. Play good games in the evening.
11. Devote sufficient time to studies at home.
12. Watch educational Programmers on T.V , Avoid useless junk programme.
13. Do atleast one good thing everyday.
14. Say Good night to your Parents and go early to bed.

### **GUIDELINES FOR PARENTS**

1. Please help your child to keep his/her satchel neat & clean.
2. Don't give your ward sharp edged things like blades.
3. Always keep neat and clean lunch box in your wards satchel.
4. Always send your ward in proper uniform with properly trimmed hair, nails and clean teeth.
5. A set of work books in all subjects will be kept back at school.
6. However, parents can send notebook for homework.
7. You wards drawing pad will also be set kept back at school.
8. You are welcome to seek latest information about your wards on every Saturday.
9. Always pray that your child grows in the spirit of a good human being. We need your keen co-operation.